

GOVERNMENT OF WEST BENGAL
OFFICE OF THE SUB-DIVISIONAL OFFICER
BARRACKPORE, NORTH 24 PARGANS

Memo No. 499/Con/Bkp

Date: 17th July, 2018

ADVERTISEMENT NOTIFICATION FOR SELECTION OF
BLOCK ASHA FACILITATORS FOR BARRACKPORE-I BLOCK UNDER N.H.M. NORTH 24 PARGANAS

Applications are hereby invited from the eligible candidates for Selection of Block ASHA Facilitators on purely contractual basis under NHM, Barrackpore Sub-Division, North 24 Parganas. Interested candidates are being requested to submit their application in the prescribed format attached herewith within **31/07/2018** without fail at the office of the undersigned from **11 AM to 4 PM on every day except Saturdays, Sundays and other Holidays. No application will be received after stipulated date and time as mentioned above and should be in the specified format attached.**

The details of eligibility criteria for selection along with the reservation status and remuneration for the post are given below:

Eligibility criteria:

Master's degree in Social Science / Sociology / Social Anthropology / Social Work (MSW) / Business Administration (MBA) / Economics / Rural Development / Mass Communication.

OR

Graduate degree in any discipline with minimum 2 years' experience in health projects.

Preference will be given to candidates having working experience in ASHA Programme.

Knowledge in MS Office & Internet

Ability to communicate effectively

Ability to work hard

Willing to travel extensively

Should be a resident of the Barrackpore Sub-Division

Age should not exceed 40 years as on date of publication of advertisement i.e. on 17/07/2018. Upper age relaxation will be 5 years for SC/ST and 3 years for OBC candidates.

Documents to be submitted / shown mandatorily by the applicant:

Self-attested Photocopy of the proof of residence document

Self-attested Photocopy of mark sheets of Higher Secondary or Equivalent, Graduation, and Master's degree, as applicable

Self-attested Photocopy of age proof document of the candidate

Self-attested Photocopy of the Caste Certificate wherever applicable

Self-attested Photocopy of certificate / document regarding Experience in Health Project, if any

[A SELF ADDRESSED ENVELOPE (26 CM X10 CM) WITH RS. 50/- (RUPEES FIFTY ONLY) POSTAGE STAMP AFFIXED ON IT FOR DISPATCHING THE ADMIT CARD MUST BE SUBMITTED ALONG WITH THE APPLICATION]

Remuneration for the post: Rs. 7500/- per month and other allowances (if any) as permissible under Government norms

Vacancy Status with Reservation:

Sub-Division	Block	No. of vacancy	Reservation Status	
			Unreserved	SC
Barrackpore	Barrackpore-I	02	01	01

Instruction: Candidates are advised to visit the website: www.barrackpore.gov.in for regular updates



Sub-Divisional Officer
Barrackpore, North 24 Parganas

Barrackpore, North 24 Parganas

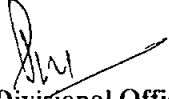
Memo No. 499/25/1/Con/Bkp.

Date 17/07/2018

Copy forwarded for information and taking necessary action to:

1. The District Magistrate, North 24 Parganas, Barasat
2. The C.M.O.H., North 24 Parganas
- 3-18. The Chairperson (All Municipality) - with a request to published the said Notification in Government Offices under your jurisdiction.
19. The C.E.O., Barrackpore Cantonment Board - with a request to publish the said Notification in Government Offices under your jurisdiction.
20. The A.C.M.O.H., Barrackpore
- 21-22. The Block Development Officer, Barrackpore - I / II Development Block - with a request to published the said Notification in all Gram Panchayat Offices as well as all Government offices under your jurisdiction.
- 23-24. The B.M.O.H., Barrackpore - I / II - with a request to published the said Notification in all the Health Institutions under your jurisdiction.
25. The D.I.O., NIC with a request to upload the said Notification in the District Website.




Sub-Divisional Officer,
Barrackpore, North 24 Parganas
Barrackpore, North 24 Parganas

APPLICATION FOR THE POST OF BLOCK ASHA FACILITATOR

Registration No.:
(Space for office use only)

To
The Sub-Divisional Officer
Barrackpore, North 24 Parganas
Administrative Building,
Room No: 35A (1st Floor)
Barrackpore, PIN-700120

Affix a recent
self-attested
colour passport
size
Photograph of
the candidate

1. Name in full of the Candidate (in BLOCK letter):

2. Sex (Put a tick mark): Male Female

3. Father's Name:

4. Date of Birth: DD MM YY
 - (General Candidates born before 17.07.1978 need not apply)
 - (SC/ST Candidates born before 17.07.1973 need not apply)
 - (OBC Candidates born before 17.07.1975 need not apply)

5. Age (as on 17/07/2018) : Years Months Days

6. Category: (GEN/SC/ST/OBC) :

7. Nationality :

8. **Permanent Address: (candidate should be a resident of the Barrackpore Sub-Division)**

Village / City :
Post Office :
Police Station :
Sub-Division :
District :
State : Pin Code:

9. Contact No. (with STD Code) : Mobile:

10. E-mail ID :

11. Educational Qualifications:

Qualification	Year of Passing	University / Board /institute	Total Marks	Marks Obtained	% of Marks Obtained
H.S					
Graduate					
Master's degree (Social Science/Sociology/Social Anthropology/MSW/MBA/Economics/Rural Development/Mass Communication)					

12. Experience in Health Project :

Organization	Post	Govt./Private/NGO	Duration of Working		
			From Date	To Date	Total Experience in year & month

DECLARATION:

I hereby declare that all the statements made by me in the application are true, correct and complete to the best of my knowledge and belief. I, also declare that in case any of my statement is found false or incorrect during any stage of recruitment process my candidature is liable to cancellation and / or shall be liable for any other penal action under the concerned rules.

Place :

Yours faithfully,

Date :

Signature of the Candidate in full



(Space for office use only)

**RECEIPT DOCUMENT FOR THE CANDIDATE
FOR THE POST OF BLOCK ASHA FACILITATOR**

1. Registration No.

2. Name of the Candidate in full (in BLOCK letters):

SIGNATURE OF RECEIVING OFFICIAL WITH OFFICIAL SEAL, DATE & TIME

Instruction: Candidates are advised to visit the website: www.barrackpore.gov.in for regular updates